

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Csaba Truckai**

Docket No.

ENVS-220 **A16**

Serial No.

09/103,072

Filing Date

June 23, 1998.

Examiner

A. Lam

Group Art Unit

3763

Invention: **MOISTURE TRANSPORT SYSTEM FOR CONTACT ELECTROCOAGULATION**I hereby certify that this **Information Disclosure Statement/ Form 1449 and 9 References**

(Identify type of correspondence)

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20231-0001 on **March 5, 2001**

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
ENVS-220

In Re Application Of: Csaba Truckai

MAR 05 2001

Serial No.
09/103,072

Filing Date
June 23, 1998

Examiner
A. Lam

Group Art Unit
3763

Title: **MOISTURE TRANSPORT SYSTEM FOR CONTACT ELECTROCOAGULATION**

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-1703 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
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Kathleen A. Frost
Signature

Dated: March 5, 2001

Kathleen A. Frost 37,326

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